



Meeting: Village Board  
Meeting Date: 4/23/12  
Agenda Item: 6h

**Mission Statement**

Delivering quality services in a courteous, cost-effective and efficient manner.

**VILLAGE BOARD MEETING STAFF REPORT**

**REPORT TO:** Burt R. McIntyre, President and Village Board of Trustees  
**REPORT FROM:** Dave Wiese, Director of Community Development  
**AGENDA ITEM:** Review and take action on the Certified Survey Map for Eva Veach, 4101 Shawano Avenue, VH-65.

**POLICY ISSUE**

Does the Village Board wish to approve a Certified Survey Map for Eva Veach for the property located at 4101 Shawano Avenue?

**RECOMMENDED ACTION**

Village staff recommends the Village Board approve the Certified Survey Map with the conditions that all assessments are paid in full and Lot 1 is labeled as an area reserved for future road right of way or roundabout location.

*“Motion to approve the CSM for Eva Veach, 4101 Shawano Avenue VH-65, with the conditions Lot 1 is labeled as future road right of way/roundabout location and all assessments are paid in full.”*

**POLICY ALTERNATIVE(S)**

The Village Board could take the following action:

- Amend the CSM or provide additional considerations
- Deny the request
- Table the item and request additional information

**FINANCIAL INFORMATION**

**FISCAL IMPACT:**

1. Is There A Fiscal Impact? Yes
2. Is it Currently Budgeted? N/A
3. If Budgeted, Which Line?

**FISCAL SYNOPSIS:**

The Village will collect approximately \$22,300 in utility assessments.

**BACKGROUND INFORMATION**

The property was recommended for rezoning to R-5 Rural Estate Residential by the Plan Commission. The rezoning request is on tonight’s agenda. If the rezoning is approved, the applicant is requesting the land division in order to settle the family estate. The R-5 zoning regulations require 200 feet of frontage and a 1 ½ acre lot area. All dimensional standards would be met as required by the zoning code and subdivision code. The property currently has assessments that would be due that are approximately around \$22,300.

**PRIOR ACTION/REVIEW**

Rezoning request earlier on the agenda

**POLICY REFERENCE**

*Wisconsin Statutes:* 236

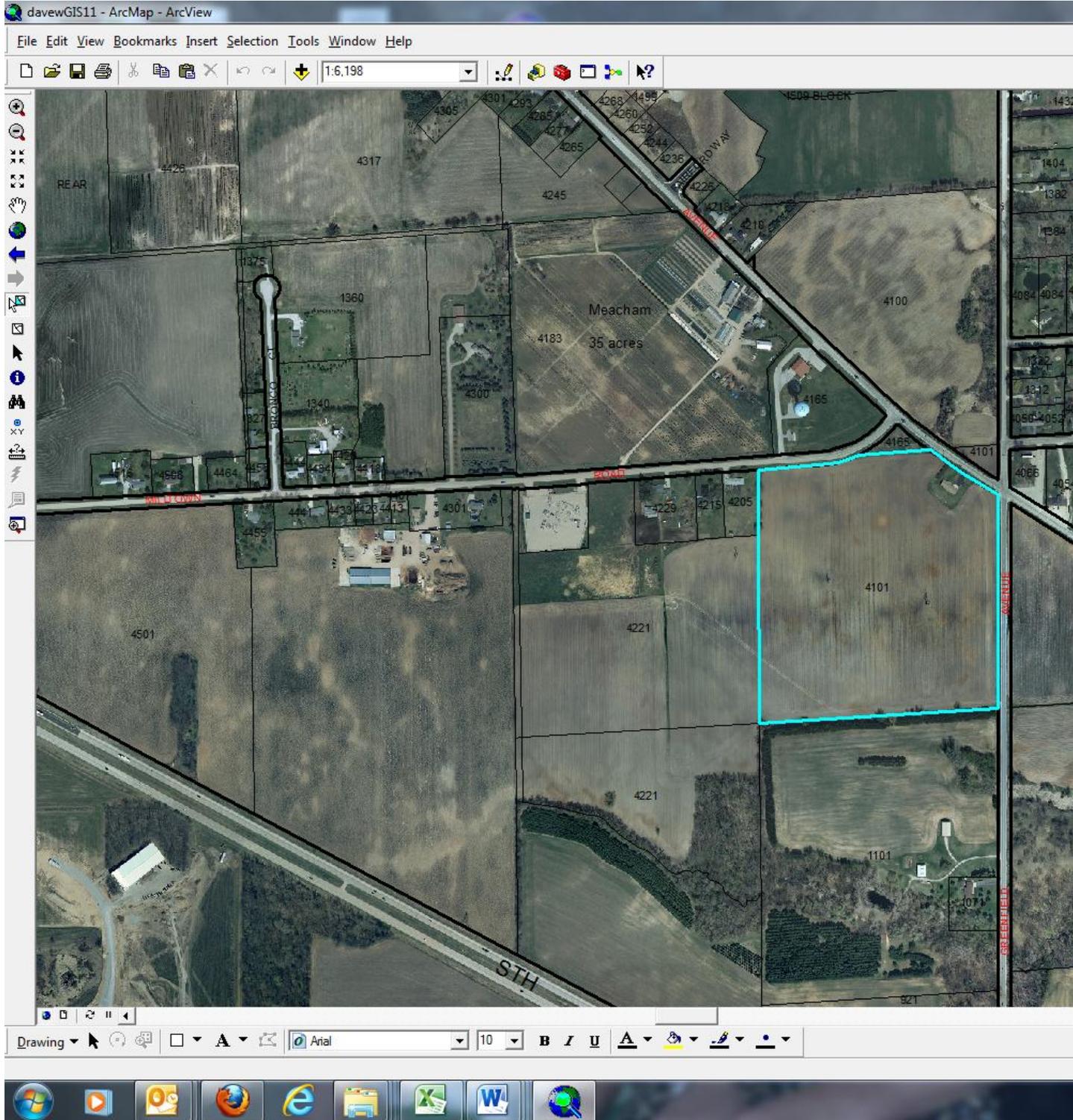
*Howard Municipal Code:* 46

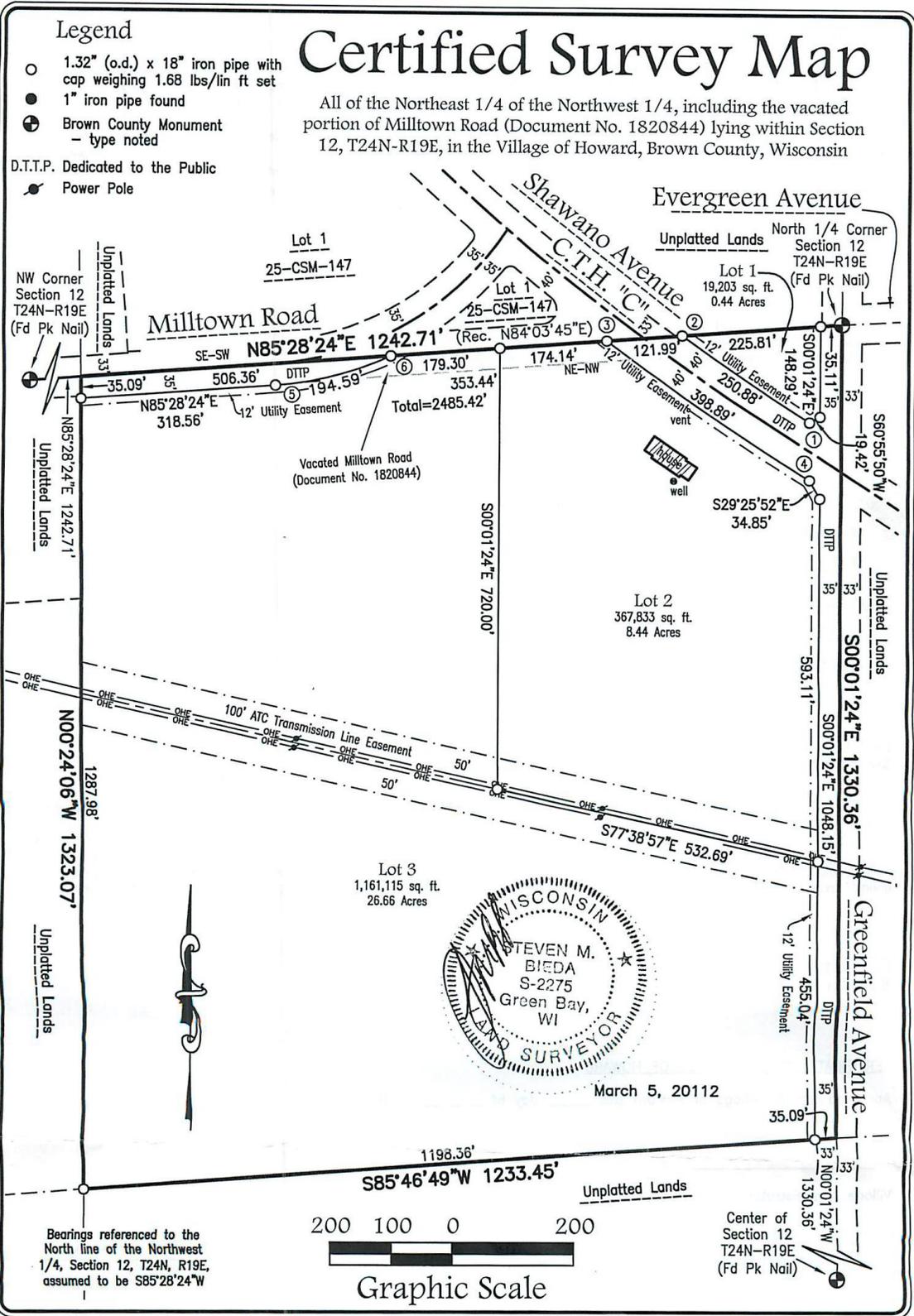
*Policies & Procedure Manual:* N/A

**ATTACHED INFORMATION**

- I. Parcel Map
- II. Proposed CSM

# ATTACHMENT I





**OWNER'S CERTIFICATE**

As Owners, we hereby certify that I caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon. We also certify that this Certified Survey Map is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

VILLAGE OF HOWARD  
BROWN COUNTY PLANNING COMMISSION

MURDOCK REVOCABLE TRUST DATED NOV. 7, 1990

\_\_\_\_\_  
Burgess W. Murdock  
Co-Trustee

\_\_\_\_\_  
Jesse A. Murdock  
Co-Trustee

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named trustee, to me known to be the person who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public  
Brown County, Wisconsin

My Commission Expires \_\_\_\_\_

STATE OF WISCONSIN ]  
                                  ] SS  
COUNTY OF BROWN ]

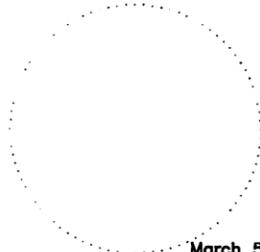


**RESTRICTIVE COVENANTS**

- 1) The land on all side and rear lot lines of all lots shall be graded by the property owner and maintained by the abutting property owners to provide for adequate drainage of surface water.
- 2) Each lot owner shall grade the property to conform to the adopted sidewalk grade elevation and maintain said elevation for future sidewalks.
- 3) No poles, pedestals or buried cable are to be placed so as to disturb any survey stake or obstruct vision along any lot lines or street line, a disturbance of a survey stake by anyone is a violation of section 236.32 of the Wisconsin Statutes.

**Curve Data**

Curve No.	Arc Length	Radius	Chord Length	Chord Bearing	Central Angle	Tangent Bearing
1-2	250.88	3846.39	250.83	N58°05'53"W	03°44'14"	S97°58'00"E, N54°13'46"W
3-4	398.89	3926.39	398.72	S59°48'55.5"E	05°49'15"	N52°52'18"W, S58°41'33"E
5-6	184.59	535.00	193.52	S75°03'12"W	20°50'24"	N64°38'00"E



March 5, 2012

Sheet Three of Four  
Project No.: V-5211  
Drawing No.: L-8006